| Action Item 7 |
|---------------|
|---------------|

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR   | ATIVE MA              | ATTER              |               |                                | DATE   | October 15                      | , 2009           |  |
|---|-----------------------|--------------------|---------------|--------------------------------|--|---------------------------------|------------------|--|
| MOTOR CAR   | RRIER MA              | TTER               |               |                                | DOCKET NO.   | 2009-163-0                      | С                |  |
| UTILITIES N   | MATTER                |                    |               | <b>✓</b>                       | ORDER NO.  |                                 |                  |  |
| Convenience Regulation,   | e and Ned<br>and Loca | cessity<br>I Excha | to Pr<br>ange | ovide Intrasta<br>Telecommunic | Incorporated for a<br>te Telecommunicati<br>ations Services with<br>er with the Commis | ions Services<br>h Flexible Rec | with Alternative |  |
| COMMISSI  |                       |                    | - DIS         | cuss triis matti               | er with the commis   | SIOII.                          |                  |  |
| Adopt the proposed order submitted jointly by the Company and the Office of Regulatory Staff and approve the application of ATN, Inc. to provide Intrastate Telecommunications Services and for Alternative Regulation. |                       |                    |               |                                |  |                                 |                  |  |
| PRESIDING:  | <u>Fleming</u>        |                    |               |                                | SESSION: Regular   | TIME:                           | 2:30 p.m.        |  |
|   | MOTION                | YES                | NO            | OTHER                          |  |                                 |                  |  |
| FLEMING   |                       | <b>~</b>           |               |                                |  |                                 |                  |  |
| HAMILTON  |                       |                    |               | <u>Absent</u>                  | Annual Leave   |                                 |                  |  |
| HOWARD  |                       | <b>~</b>           |               |                                |  |                                 |                  |  |
| MITCHELL  |                       | <b>~</b>           |               |                                |  |                                 |                  |  |
| WHITFIELD   | ~                     | <b>~</b>           |               |                                |  |                                 |                  |  |
| WRIGHT  |                       | <b>V</b>           |               |                                |  |                                 |                  |  |
| (SEAL)  |                       |                    |               |                                | RECORDED BY: J   | . Schmieding                    |                  |  |